



Hobbs City Commission
Regular Meeting
City Hall, City Commission Chamber
200 E. Broadway, 1st Floor Annex, Hobbs, New Mexico

Monday, August 4, 2025 - 6:00 PM

R. Finn Smith
Commissioner - District 1
Joseph D. Calderón
Commissioner - District 4

Sam D. Cobb, Mayor
Christopher R. Mills
Commissioner - District 2
Dwayne Penick
Commissioner - District 5

Larron B. Fields
Commissioner - District 3
Don R. Gerth
Commissioner - District 6

AGENDA

City Commission Meetings are
Broadcast Live on KHBX FM 99.3 Radio and
View Online at www.hobbsnm.org

CALL TO ORDER AND ROLL CALL

INVOCATION AND PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES

1. Minutes of the July 21, 2025, Regular Commission Meeting (*Jan Fletcher, City Clerk*)

PROCLAMATIONS AND AWARDS OF MERIT

PUBLIC COMMENTS (Citizens who wish to speak must sign the Public Comment Registration Form located in the Commission Chamber prior to the beginning of the meeting.)

CONSENT AGENDA (The consent agenda is approved by a single motion. Any

member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.)

2. Resolution No. 7652 - Authorizing a Memorandum of Agreement with Lea County for the Grant of Funds to be Used for Providing Books to the Lea County Detention Center (*Sam Cobb, Mayor*)
3. Resolution No. 7653 - Authorizing the Mayor to Make Appointments to the City of Hobbs Advisory Boards (*Sam Cobb, Mayor*)
4. Resolution No. 7654 - Authorizing the Removal of an Account for Uncollectible Services Provided by the City (*Amber Leija, Assistant City Attorney*)
5. Resolution No. 7655 - Approving the Olivas Subdivision of Tract J-1 within the Extraterritorial Area Located in the Southeast Quarter (SE/4) of Section 26, Township 17 South, Range 37 East, N.M.P.M., Lea County, New Mexico (*Todd Randall, Assistant City Manager*)

DISCUSSION

ACTION ITEMS (Ordinances, Resolutions, Public Hearings)

6. PUBLIC HEARING: Resolution No. 7656 - Regarding the Application of Altos Jaliscos, LLC, d/b/a Jalisco's Mexican Restaurant, 408 West Bender Blvd., Hobbs, New Mexico, for a Restaurant "B" Liquor License for the Sale of Beer, Wine and Spirits (*Medjine Desrosiers-Douyon, Deputy City Attorney*)
7. Resolution No. 7657 - Determining that Certain Properties are Ruined, Damaged and Dilapidated Requiring Removal from the Municipality (525 N. Burk, 408 E. Humble and 103 E. Vega) (*Jessica Silva, Community Services Superintendent, Amber Leija, Assistant City Attorney*)
8. Consideration of Approval of HGAC Contract SW04-20 with Heil of Texas for the Purchase of Two Street Sweepers in the Amount of \$793,554.00 (*Bryan Ussery, Street Superintendent*)

COMMENTS BY CITY COMMISSIONERS, CITY MANAGER

9. Next Meeting Dates:

City Commission Regular Meetings:

- Monday, August 18, 2025, at 6:00 p.m.
- Tuesday, September 2, 2025, at 6:00 p.m.

- Monday, September 15, 2025, at 6:00 p.m.

ADJOURNMENT

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9200 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.



CITY OF HOBBS
STAFF SUMMARY FORM

MEETING DATE:
August 4, 2025

SUBJECT: Minutes of the July 21, 2025, Regular Commission Meeting

DEPT OF ORIGIN: City Clerk

DATE SUBMITTED: 7/28/2025

SUBMITTED BY: Jan Fletcher, City Clerk

Summary:

Minutes of the regular Commission meeting held on July 21, 2025.

Fiscal Impact:

N/A

Attachments:

July 21, 2025 - Minutes

Recommendation:

Motion to approve the minutes.

Approved By:

Jan Fletcher, City Clerk

Manny Gomez, City Manager

Minutes of the regular meeting of the Hobbs City Commission held on Monday, July 7, 2025, in the City Commission Chamber, 200 East Broadway, 1st Floor Annex, Hobbs, New Mexico. This meeting was also broadcast via Livestream on the City's website at www.hobbsnm.org.

Call to Order and Roll Call

Mayor Cobb called the meeting to order at 6:00 p.m. and welcomed everyone to the meeting. The City Clerk called the roll and the following answered present:

Mayor Sam D. Cobb
Commissioner R. Finn Smith
Commissioner Chris Mills (*arrived at 6:10 p.m.*)
Commissioner Larron B. Fields
Commissioner Joseph D. Calderón
Commissioner Dwayne Penick
Commissioner Don Gerth (*absent*)

Also present:

Manny Gomez, City Manager
Todd Randall, Assistant City Manager
Medjine Desrosiers-Douyon, Deputy City Attorney
Ricky Guerrero, Police Captain
Jessica Silva, Code Enforcement Superintendent
Mark Doporto, Fire Chief
Anthony Henry, City Engineer
Chad Littlejohn, Marketing Coordinator
Bryan Wagner, Parks and Open Spaces Director
Nichole Lawless, Library Director
Matt Hughes, Rockwind Superintendent
Doug McDaniel, Recreation Director
Tim Woomer, Utilities Director
Bobby Arther, Municipal Judge
Shelia Baker, General Services Director
Toby Spears, Finance Director
Deborah Corral, Assistant Finance Director
Nicholas Goulet, Human Resources Director
Tracy South, Assistant Human Resources Director
Christa Belyeu, I.T. Director
Julie Nymeyer, Executive Assistant
Jan Fletcher, City Clerk
Rose Galavez, Deputy City Clerk
Alyxandra Salas, Clerk Record Specialist
16 citizens

Invocation and Pledge of Allegiance

Commissioner Fields delivered the invocation and Commissioner Smith led the Pledge of Allegiance.

Approval of Minutes

Commissioner Calderón moved the minutes of the regular meeting of July 7, 2025, be approved as written. Commissioner Smith seconded the motion and roll call vote was recorded as follows: Smith yes, Field yes, Calderón yes, Penick yes, Cobb yes. The motion carried.

Proclamations and Awards of Merit

Mr. Manny Gomez, City Manager, recognized the following employees for their Milestone Service Awards for the month of July, 2025:

- 20 Years – Julie Nymeyer, Executive Assistant
- 20 Years – Dana Ankerholz, HFD Administrative Assistant

Mr. Gomez thanked the Commission for recognizing the employees. He reviewed highlights about the work of each employee. He expressed gratitude to each employee for their hard work and also thanked the employees' families for their contributions to the organization.

Public Comments

None.

Consent Agenda

Mayor Cobb explained the process for the consent agenda which is reserved for items which are routine when the agenda is lengthy. He stated any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.

Commissioner Calderón moved for approval of the following Consent Agenda item(s):

Resolution No. 7644 - Removing Uncollectible Utility Accounts in the Amount of \$21,035.86 from the List of Accounts Receivable

Resolution No. 7645 - Authorizing the Mayor to Execute an Agreement between the City of Hobbs and the Southeastern New Mexico Economic Development District/COG

Resolution No. 7646 - Consideration and Approval of Final Plat for the Country View Subdivision in the City of Hobbs ETJ

Commissioner Fields seconded the motion and roll call vote was recorded as follows: Smith yes, Fields yes, Calderón yes, Penick yes, Cobb yes. The motion carried.

Copies of the resolutions and supporting documentation are attached and made a part of these minutes.

Discussion

United Way of Lea County - Overview of Project A.L.I.C.E. in New Mexico

Ms. Becca Titus, Executive Director of United Way of Lea County, provided an overview of the A.L.I.C.E. program, an initiative of United for A.L.I.C.E., a national research organization focused on improving the lives of working individuals and families who earn above the federal poverty level but still struggle to afford basic necessities. Ms. Titus stated A.L.I.C.E. stands for Asset Limited, Income Constrained, Employed. These individuals are often employed in essential roles, yet live paycheck to paycheck with little or no savings for emergencies or future needs. Ms. Titus explained that New Mexico is the most recent of 34 states to adopt the A.L.I.C.E. framework. The program aims to highlight and support the growing population of working households facing financial hardship, while fostering nonpartisan dialogue to address systemic challenges and create long-term solutions.

Ms. Titus further explained that A.L.I.C.E. helps shift perceptions by providing clear, data-driven insights into the realities faced by these households. Locally, United Way of Lea County has partnered with organizations such as the JF Maddox Foundation and the Permian Strategic Partnership to launch a three-year data collection effort. This initiative will produce a comprehensive report detailing financial hardship in New Mexico, with data available by county, ZIP code, family type, and other demographics. Ms. Titus announced a community kickoff event is planned for October. Once the date is confirmed, she will send an invitation to the Commission, offering an opportunity to explore the data and better understand the financial landscape of our local communities and the state as a whole.

Ms. Kristi Hughes, Vice Chair of United Way, emphasized that many individuals we interact with daily fall into the A.L.I.C.E. category. They are hardworking employees who contribute meaningfully to our community but still struggle to make ends meet. She expressed her enthusiasm about the opportunity to share this initiative and bring meaningful support to those who need just a little extra help to get by.

Commissioner Mills arrived at the meeting at 6:10 p.m.

Action Items

Resolution No. 7647 - Authorizing the City Manager to Enter into a Contract with the Non-Metro Area Agency on Aging for Funding of Meals at the Hobbs Senior Center

Mr. Doug McDaniel, Recreation Director, along with Ms. Mary Puccio, Senior Center Director, presented a resolution authorizing the City of Hobbs Senior Center to enter into a contract with the Non-Metro Area Agency on Aging for funding to support meal

services at the center. The City of Hobbs Senior Center has been awarded up to \$239,615.82 through this contract. The resolution grants the City Manager the authority to execute the agreement, enabling the Senior Center to continue providing vital services, including meal distribution and transportation for seniors. For FY 2026, the Senior Center anticipates distributing approximately 50,400 meals and providing around 3,600 units of transportation. In addition to the potential grant funding, the City of Hobbs is expecting to contribute a local match of approximately \$340,524.06 for meals and transportation services during FY 2025, as outlined in the attached Commitment of Local Funds document.

Mr. McDaniel commended Ms. Puccio and her team for their outstanding work in supporting the senior citizens of the community and for being responsible stewards of the funds entrusted to them.

Ms. Puccio stated it is planned to serve 50,400 meals this year with congregate and home delivery, which is up 2,400 from last year, so the program continues to grow yearly.

Commissioner Fields commented on the band that performed last Friday night, noting how enjoyable it was to see senior citizens out having a good time, dancing, smiling, and truly enjoying themselves.

Ms. Puccio stated dances are held at the Senior Center on the first and third Friday of each month.

There being no further discussion, Commissioner Fields moved to approve Resolution No. 7647 as presented. Commissioner Mills seconded the motion and roll call vote was recorded as follows: Smith yes, Mills yes, Fields yes, Calderón yes, Penick yes, Cobb yes. The motion carried. A copy of the resolution and supporting documentation are attached.

Resolution No. 7648 - Approving the FY 2025 DFA 4th Quarter (June 2025) Financial Report

Ms. Deborah Corral, Assistant Finance Director, explained FY 25 DFA 4th Quarter Financial Report. The ending cash balance reported as of June 30, 2025, will be carried forward as the beginning balance for the FY 2026 Final Budget. She stated the ending cash balance for all funds as of June 30, 2025, is \$195,303,432.68. This figure reflects actual revenue and expenditure activity from July 1, 2024, through June 30, 2025. As of the end of the fiscal year, the City of Hobbs has recorded year-to-date actual revenues of \$149,392,468.97 and expenditures totaling \$145,261,555.52.

In response to Commissioner Penick's inquiry regarding the largest source of Gross Receipts Tax (GRT), Ms. Corral stated the retail sector is the largest contributor, accounting for 28% of the total industry average.

Mayor Cobb noted that mining, which includes oil field services, was once the largest contributor to GRT; however, retail has since surpassed it and is now the leading sector.

There being no further discussion, Commissioner Smith moved to approve Resolution No. 7648 as presented. Commissioner Penick seconded the motion and roll call vote was recorded as follows: Smith yes, Mills yes, Fields yes, Calderón yes, Penick yes, Cobb yes. The motion carried. A copy of the resolution and supporting documentation are attached.

Resolution No. 7649 - Adopting the Fiscal Year 2025-2026 Final Budget

Ms. Deborah Corral, Assistant Finance Director, stated the Preliminary FY 25-26 budget for the City of Hobbs was approved by the City Commission on May 19, 2025. She explained the proposed resolution outlining the FY 25-26 Final Budget which incorporates the preliminary budget into the ending cash balance as of June 30, 2025, and now the beginning balance of the FY 26 Budget.

Ms. Corral explained that the budget also incorporates carryovers (items budgeted in the FY 24-25 fiscal year which were not completed) as well as new requests. She explained adjustments to transfers have been made to meet State of New Mexico fund balance requirements, while maximizing the cash balance in the General Fund.

Ms. Corral explained the detail of the budget document. She stated capital carryovers were reviewed along with requests for new money. In the category for new money, an adjustment was made to the Commissioner's special project accounts of \$300,000.00 across the board and added other items to that category. She stated a meeting was held with the City Manager's Office to discuss some items which had been removed from the final budget. Some of those items were added back into the budget, most notably the \$9,000,000.00 infusion into the paving rehabilitation line item which had been cut to \$1,000,000.00 but were able to bring back up to the \$10,000,000.00 requested.

Ms. Corral stated the beginning balance of \$195 million, adding \$22 million to revenue for a total revenue budget of \$165 million, adding \$99 million to expense so the expense budget will be \$250 million, leaving an ending cash balance of \$109 million, with a general fund reserve of 46%.

In response to Commissioner Penick's inquiry about 46%, Ms. Corral stated the reserve percentage includes flowback.

Mayor Cobb commented the City is currently deferring many capital projects, which can eventually lead to a critical need not being met, such as broken water or sewer lines, or fire trucks and ambulances breaking down. He emphasized the importance of finding creative solutions to address these challenges moving forward. While the community enjoys many valuable amenities, he noted that funding mechanisms like HB6 will not restore the revenue previously lost. He reaffirmed that fiscal conservatism has long been a guiding principle in the City's public policy and commended staff for their efforts in managing the situation responsibly.

There being no further discussion, Commissioner Penick moved to approve Resolution No. 7649 as presented. Commissioner Mills seconded the motion and roll call vote was recorded as follows: Smith yes, Mills yes, Fields yes, Calderón yes, Penick yes, Cobb yes. The motion carried. A copy of the resolution and supporting documentation are attached.

Resolution No. 7650 - Authorizing an Allocation of Lodgers' Tax to Fund Various Events for FY 2026

Mr. Toby Spears, Finance Director, stated on July 9, 2025, there was no quorum for the regularly scheduled Lodger's Tax Board meeting. He reviewed the following requests submitted for the meeting along with City staff's recommendation for approval.

	Request Description	Amount Requested	Staff Recommends
1	United Way of Lea County *Chili Fest – September 26-27, 2025	\$17,650.00	\$17,650.00
2	New Mexico Junior College *Homecoming Weekend & 60 th Anniversary Celebration – October 31-November 1, 2025	\$6,630.00	\$6,630.00
3	Hobbs Airfield Speedway *Summer Banger Cash Days – Sept. 27, 2025 *Wild West Drive & Dash – October 25, 2025 TOTAL	\$3,500.00 <u>\$2,500.00</u> \$6,000.00	\$3,500.00 <u>\$2,500.00</u> \$6,000.00
4	Option, Inc. *Runway to Resilience – October 18, 2025	\$5,105.50	\$0.00
5	New Mexico Rodeo Pageant and Scholarship Association *Miss Rodeo NM Pageant – October 3-5, 2025	\$9,480.00	\$5,000.00
6	Hobbs USSSA *Inseparables 2025 – October 10-12, 2025	\$9,000.00	\$9,000.00
	TOTAL	\$53,865.50	\$44,280.00

Mr. Robert Guthrie, Director of Option, Inc., asked the Commission to reconsider the funding request for Option. He explained the organization is wanting to try something new, a community-driven fashion show event. He stated the event is designed to engage and benefit the local community. He also emphasized that Option, Inc., contributes to the local economy by putting "heads in beds," occasionally providing hotel accommodations when their facility reaches capacity.

Mayor Cobb suggested that Mr. Guthrie return to address the issue at the next Lodgers' Tax Board meeting on October 8, 2025. Mayor Cobb noted the original request lacked sufficient detail and background information which led to the recommendation by staff. However, now that Mr. Guthrie has provided more context, the Commission has a clearer understanding of the intent behind the proposal.

There being no further discussion, Commissioner Calderón moved to approve Resolution No. 7650 with the amounts as recommended by staff. Commissioner Fields seconded the motion and roll call vote was recorded as follows: Smith yes, Mills yes, Fields yes, Calderón yes, Penick yes, Cobb yes. The motion carried. A copy of the resolution and supporting documentation are attached.

Resolution No. 7651 - Approving a Development Agreement with Habitat for Humanity for the Development of Single-Family Housing

Mr. Todd Randall, Assistant City Manager, reported that Habitat for Humanity of Hobbs has submitted a request for a Development Agreement to support the construction of six single-family homes within the city limits. The proposed development is located in a new subdivision adjacent to Mills Elementary School, just off of Fowler Street. Habitat for Humanity is requesting infrastructure incentives totaling \$65,000.00. Mr. Randall noted this agreement follows the City's standard development guidelines and is consistent with the recently adopted housing incentive policy. He also mentioned there is currently \$550,000.00 in carryover funds in the approved budget available to support such projects.

There being no discussion, Commissioner Smith moved to approve Resolution No. 7651 as presented. Commissioner Calderón seconded the motion and roll call vote was recorded as follows: Smith yes, Mills yes, Fields yes, Calderón yes, Penick yes, Cobb yes. The motion carried. A copy of the resolution and supporting documentation are attached.

COMMENTS BY CITY COMMISSIONERS, CITY MANAGER

Mr. Gomez invited Ms. Jessica Silva, Community Services Superintendent, and Mr. Bryan Wagner, Parks and Open Spaces Director, to explain the process of weeds and overgrowth of vegetation, and also the process of spraying for mosquitoes.

Ms. Silva expressed her appreciation for the much-needed rain that Hobbs has received recently. However, she reminded the community that the increased rainfall has led to significant weed growth across the City. City staff is actively working to address related complaints as quickly as possible. The majority of concerns involve infestations of mosquitoes or rodents, often due to overgrown weeds on neighboring properties. Ms. Silva urged all residents to take immediate action by cleaning up their properties promptly to help mitigate these issues. She also emphasized that properties not brought into compliance may be subject to citations.

Commissioner Penick suggested issuing a public announcement through local radio stations and newspapers would be beneficial in raising awareness for Hobbs residents and encouraging them to take pride in maintaining their properties.

Mr. Gomez stated the City of Hobbs takes pride in turning challenges into opportunities for positive outcomes. He stated the ultimate goal in this situation is achieving voluntary compliance, and he emphasized the importance of community support to make that happen. Mr. Gomez stated this is a community effort. He encouraged citizens to contact the City if they notice an issue on a neighboring property and are unable to address it directly with the neighbor.

Ms. Silva encouraged residents to report any code-related concerns by calling Code Enforcement directly or by using TextMyGov for added convenience. She stated timely reporting helps the City respond quickly and maintain a safe, clean environment for all Hobbs residents.

Mr. Bryan Wagner informed the public that proactive measures are being taken to help reduce the mosquito population during this time of year. Crews are targeting larval sites and re-treating known areas in advance; however, these efforts are limited to public and city-owned properties. In addition, adult mosquito fogging is underway. Priority is being given to high-traffic areas such as parks, sports fields, schools, public spaces and other locations where people commonly gather. Mr. Wagner also noted that residents may request fogging in their area by calling or emailing the department. He will provide contact information for those who wish to submit a request.

In response to Mayor Cobb's question about whether contact information is available on the City's website, Mr. Wagner noted it is not currently posted but can certainly be made available. He added that the City typically issues public service announcements (PSAs) ahead of any scheduled mosquito spraying activities.

Mr. Wagner also noted that some areas in Hobbs have opted out of mosquito spraying due to health concerns, and those requests are respected. To help residents reduce mosquito populations around their homes, Mr. Wagner offered several practical tips:

- Remove standing water in and around the home.
- Empty and scrub items like buckets, tires, toys and birdbaths that can collect water.
- Ensure that pools, hot tubs, and backyard ponds are well-circulated and properly maintained.
- Talk to neighbors to raise awareness and encourage them to take similar preventative actions.
- Visit local hardware stores for mosquito deterrents such as torches, candles, granular repellents, and skin-safe sprays.

Residents interested in having their properties sprayed can contact the Parks and Open Spaces Department by calling 575-397-9327 or emailing posd@hobbsnm.org. When reaching out, Mr. Wagner stated to please provide an address so staff can add it to the service list.

Mr. Gomez reminded the public about the upcoming Large Item Pickup which is held beginning the first week in August. The dates and locations are as follows:

- South of Broadway: Saturday, August 2, 2025
- Between Broadway and Sanger: Saturday, September 13, 2025
- North of Sanger and West of Fowler: Saturday, October 4, 2025
- North of Sanger and East of Fowler: Saturday, November 1, 2025

Mayor Cobb reminded the public that if someone does not have the physical capabilities to get items to the curb, they can call and request assistance.

Mr. Gomez agreed with Mayor Cobb and stated anyone needing assistance may contact 575-397-9292 or the City Clerk's Office at 575-397-9200. He also reminded the public about the upcoming Hobbs Animal Adoption Center Vaccine and Microchip Clinic which will take place on Wednesday, July 23, 2025, from 9:00 a.m. to 12:00 p.m. at 702 North Grimes St.

Vaccines will be available for \$20.00 and microchips for \$10.00. The only requirements are that pets must be sterilized and owners must present valid identification. For updates and more information, follow the Hobbs Animal Adoption Center on social media.

Commissioner Mills shared a story about seeing a stray cat, a fox, and a skunk peacefully co-existing in his backyard. He remarked that if a cat, a fox, and a skunk can get along in Hobbs, then there's hope for all of us and we're going to be in good shape.

Commissioner Fields expressed his gratitude to Finance Director Toby Spears and Assistant Finance Director Deborah Coral for their efforts in keeping the public well-informed about the City's financial matters. He also acknowledged Code Enforcement

Superintendent Jessica Silva and the entire Code Enforcement staff for their continued dedication and service to the community.

Commissioner Calderón stated at 83 years old, he has begun his 50th year of teaching.

Commissioner Penick extended his gratitude to Mr. Robert Guthrie of Option and his dedicated staff, commending the phenomenal work they do in supporting and caring for survivors of domestic violence. He acknowledged the significant impact they've had over the years, calling it a tremendous service to the City of Hobbs. He also echoed Mr. Gomez's comments about the importance of positive reinforcement, expressing his full agreement. Commissioner Penick stated the City previously had a program that recognized beautiful yards or businesses of the month and expressed interest in reviving it. He emphasized the value of such initiatives in encouraging residents to take pride in their properties and contribute to the beautification of Hobbs.

ADJOURNMENT

There being no further business or comments, Commissioner Calderón moved that the meeting adjourn. Commissioner Mills seconded the motion and the vote was recorded as follows: Smith yes, Mills yes, Fields yes, Calderón yes, Penick yes, Cobb yes. The motion carried and the meeting adjourned at 7:50 p.m.

JOSEPH D. CALDERÓN, Mayor Pro Tem

ATTEST:

JAN FLETCHER, City Clerk



CITY OF HOBBS

STAFF SUMMARY FORM

MEETING DATE:
August 4, 2025

SUBJECT: Resolution No. 7652 - Authorizing a Memorandum of Agreement with Lea County for the Grant of Funds to be Used for Providing Books to the Lea County Detention Center

DEPT OF ORIGIN: City Manager

DATE SUBMITTED: 7/24/2025

SUBMITTED BY: Julie Nymeyer, Executive Assistant

Summary:

Resolution for MOA with Lea County Detention Center to provide books for the Detention Center.

Fiscal Impact:

The Fiscal Impact will be \$12,000

Attachments:

Reso for MOA with Lea County for funds providing books to Lea County Detention Center

Recommendation:

Motion to approve the resolution.

Approved By:

Manny Gomez, City Manager	07/25/2025
Toby Spears, Finance Director	07/28/2025
Medjine Desrosiers-Douyon, Deputy City Attorney	07/28/2025
Manny Gomez, City Manager	07/28/2025

CITY OF HOBBS

RESOLUTION NO. 7652

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A
MEMORANDUM OF AGREEMENT WITH LEA COUNTY FOR THE GRANT OF
FUNDS TO BE USED FOR PROVIDING BOOKS TO THE LEA COUNTY
DETENTION CENTER

WHEREAS, The City of Hobbs has offered, via a Memorandum of Agreement ("MOA"), to provide Lea County with a grant of \$12,000 from the FY 25-26 discretionary funds of District 4 City Commissioner Joseph Calderon, to go towards the purchase of books for the Lea County Detention Center; and

WHEREAS, under the terms of the MOA, the Lea County will use the grant funds by June 30, 2026; and any unused grant funds will be returned to the City of Hobbs by July 15, 2026; and

WHEREAS, Lea County shall use the grant funds for the purchase of books for the Lea County Detention Center; and

NOW, THEREFORE BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO that the Mayor be and is hereby directed to execute a Memorandum of Agreement with Lea County for the grant of funds to be used for book purchases for the Lea County Detention Center.

PASSED, ADOPTED AND APPROVED this 4th day of August, 2025.

JOSEPH D. CALDERÓN, Mayor Pro Tem

ATTEST:

JAN FLETCHER, City Clerk



CITY OF HOBBS
STAFF SUMMARY FORM

MEETING DATE:
August 4, 2025

SUBJECT: Resolution No. 7653 - Authorizing the Mayor to Make Appointments to the City of Hobbs Advisory Boards

DEPT OF ORIGIN: City Manager

DATE SUBMITTED: 7/24/2025

SUBMITTED BY: Julie Nymeyer, Executive Assistant

Summary:

A resolution Authorizing the Mayor to make appointments to the City of Hobbs Advisory Boards

Fiscal Impact:

None.

Attachments:

Reso for August 4th 2025

Recommendation:

Motion to approve the resolution.

Approved By:

Manny Gomez, City Manager	07/24/2025
Toby Spears, Finance Director	07/28/2025
Medjine Desrosiers-Douyon, Deputy City Attorney	07/28/2025
Manny Gomez, City Manager	07/28/2025

CITY OF HOBBS

RESOLUTION NO. 7653

A RESOLUTION AUTHORIZING THE MAYOR
TO MAKE APPOINTMENTS TO
THE CITY OF HOBBS ADVISORY BOARDS

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO, that the Mayor be and hereby is authorized to make appointments to the following advisory boards:

CEMETERY BOARD (Two-year terms expiring March 31, 2027)

Mark Bowman is appointed to fill the vacancy for Cindy Walker
Robert Guthrie – re-appoint
Tom Jordan is appointed to fill the vacancy for Clarence Benford

COMMUNITY AFFAIRS BOARD (Two-year terms expiring March 31, 2027)

Chanelle Scott – re-appoint
Rachael Moon – re-appoint
Kevin Naegele – re-appoint
Pat Duran – re-appoint

LIBRARY BOARD (Three-year terms expiring January 1, 2028)

Sarah Reid – re-appoint
Robin Needham – re-appoint

PLANNING BOARD (Two-year terms expiring March 31, 2027)

Larchinee Turner – re-appoint
Brett Clay – re-appoint
Guy Kesner – re-appoint

UTILITIES BOARD (Two-year terms expiring March 31, 2027)

Kerry Romine – re-appoint
Byron Marshall – re-appoint

VETERANS BOARD

Richard Duran – re-appoint

PASSED, ADOPTED AND APPROVED this 4th day of August, 2025.

JOSEPH D. CALDERÓN, Mayor Pro Tem

ATTEST:

JAN FLETCHER, City Clerk



CITY OF HOBBS

STAFF SUMMARY FORM

MEETING DATE:
August 4, 2025

SUBJECT: Resolution No. 7654 - Authorizing the Removal of an Account for Uncollectible Services Provided by the City

DEPT OF ORIGIN: Legal

DATE SUBMITTED: 7/24/2025

SUBMITTED BY: Amber Leija, Assistant City Attorney

Summary:

In 2020, the City of Hobbs filed a \$35,680.77 lien for services rendered after condemning the property at 309 W. Berry via Resolution 6540. Under NMSA 1978, § 37-1-4, the City had four years to foreclose on the property. As this period has expired, the City seeks the Mayor's approval to remove the uncollectible account.

Fiscal Impact:

Fiscal impact would require a write-off on the balance sheet, reducing the accounts receivable as well as the deferred revenue account in the amount of \$35,680.77.

Attachments:

Resolution
17385
34439
Condemnation Lien
Weeds Lien

Recommendation:

Approve the resolution to remove the uncollectible account.

Approved By:

Medjine Desrosiers-Douyon, Deputy City Attorney	07/25/2025
Toby Spears, Finance Director	07/28/2025
Medjine Desrosiers-Douyon, Deputy City Attorney	07/28/2025
Manny Gomez, City Manager	07/29/2025

CITY OF HOBBS

RESOLUTION NO. 7654

A RESOLUTION AUTHORIZING THE REMOVAL OF AN ACCOUNT FOR
UNCOLLECTIBLE SERVICES PROVIDED BY THE CITY

WHEREAS, the City of Hobbs Legal Department has determined that one account has been deemed uncollectable; and

WHEREAS, according to NMSA 1978, §37-1-4, the City had a four-year limitation to foreclose on the property;

WHEREAS, the property at 309 W. Berry was previously condemned by the City of Hobbs Commission with Resolution 6540 on May 17, 2017.

WHEREAS, removal of this uncollectible account does not constitute forgiveness of debt, and the City retains the right to pursue collection if new information becomes available.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO, that the Mayor is hereby authorized and directed to approve the removal of uncollectable accounts for the services provided in the amount of \$35,680.77.

PASSED, ADOPTED, AND APPROVED this 4th day of August 2025.

JOSEPH D. CALDERÓN, Mayor Pro Tem

ATTEST:

JAN FLETCHER, City Clerk.

CUSTOMER STATEMENT

CURRENT ADDRESS:
PILLEY WILLIAM CLAYTON
1906 N ROJO
HOBBS NM 88240

LOCATION:
0

PROPERTY CODE:

CUSTOMER ID: 17385

EFFECTIVE DATE:07/24/2025

YEAR	TYPE	CHARGE	BILLED	PRIN DUE	INT DUE	FEE/PEN DUE	TOTAL DUE	NEXT INT
2019	GB-I 1	CONDEMNATI	35,276.02	19,817.99	15,458.03	.00	35,276.02	
		BILL# 4792	35,276.02	19,817.99	15,458.03	.00	35,276.02	198.18
		CUSTOMER TOTALS	35,276.02	19,817.99	15,458.03	.00	35,276.02	198.18

** END OF REPORT - Generated by Heather Carr **

CUSTOMER STATEMENT

CURRENT ADDRESS:
 HIPKINS, CURTIS LEE
 1906 N. ROJO DR.
 HOBBS NM 88240
 USA

LOCATION:
 MULTIPLE

PROPERTY CODE:

CUSTOMER ID: 34439

EFFECTIVE DATE: 07/24/2025

YEAR	TYPE	CHARGE	BILLED	PRIN DUE	INT DUE	FEE/PEN DUE	TOTAL DUE	NEXT INT
2022	GB-I	1 WEED MOWIN	70.50	50.00	20.50	.00	70.50	
		1 BASIC EQUI	70.50	50.00	20.50	.00	70.50	
		1 ADMINISTRA	25.00	25.00	.00	.00	25.00	
		BILL# 7091	166.00	125.00	41.00	.00	166.00	1.00
2020	GB-I	1 WEED MOWIN	85.50	50.00	35.50	.00	85.50	
		1 BASIC EQUI	128.25	75.00	53.25	.00	128.25	
		1 ADMINISTRA	25.00	25.00	.00	.00	25.00	
		BILL# 5253	238.75	150.00	88.75	.00	238.75	1.25
		CUSTOMER TOTALS	404.75	275.00	129.75	.00	404.75	2.25

** END OF REPORT - Generated by Heather Carr **

25-1

NOTICE OF LIEN

This lien is established under the Hobbs Municipal Code Chapter 8.24 (see also NMSA 1978 § 3-18-5). The purpose for this lien is to secure payment of reasonable costs association with the removal of a building or structure on the below described premises that was deemed by the Hobbs City Commission, via Resolutions 6540 and 6574, to be ruined, damaged or dilapidated and otherwise a menace to the public comfort, health, peace or safety. Pursuant to NMSA 1978 § 3-36-1, notice is hereby given that a lien is established against the property listed below in the amount listed.

<u>OWNER</u>	<u>LEGAL DESCRIPTION</u>	<u>AMOUNT</u>	<u>INVOICE</u>
William Clayton Pilley Curtis Hipkins 1906 N. Rojo Drive Hobbs, NM 88240	309 W. Berry Lot 23, Block 13B, Unit 7 Broadmoor Addition Hobbs, Lea County, New Mexico	Invoice # 4792	\$19,817.99

This NOTICE OF LIEN is dated this 6th day of February, 2020.



CITY OF HOBBS, NEW MEXICO


Jan Fletcher, City Clerk

STATE OF NEW MEXICO :
COUNTY OF LEA :

The foregoing instrument was acknowledged before me this 6th day of February, 2020, by Jan Fletcher, City Clerk of the City of Hobbs, New Mexico, a municipal corporation, on behalf of said corporation.


Notary Public

RECORD AND RETURN TO:
City of Hobbs Clerk's Office
200 E. Broadway
Hobbs, NM 88240



CITY OF HOBBS

RESOLUTION NO. 6540

A RESOLUTION DETERMINING THAT CERTAIN
STRUCTURES ARE RUINED, DAMAGED AND DILAPIDATED,
ARE A MENACE TO PUBLIC COMFORT, HEALTH AND
SAFETY AND REQUIRES REMOVAL FROM THE MUNICIPALITY

WHEREAS, pursuant to Section 8.24.010 of the Hobbs Municipal Code, and Section 3-18-5 NMSA, as amended, the City has inspected the premises described in Attachment "A", attached hereto and incorporated herein by reference, and finds that the structures thereon are ruined, damaged and dilapidated, are a menace to the public comfort, health and safety and requires removal from the municipality.

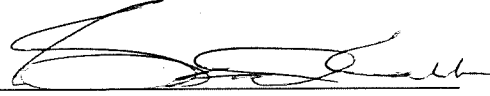
NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO, that the structures described in Attachment "A" are found to be ruined, damaged and dilapidated, are a menace to the public comfort, health and safety, and should be removed.

BE IT FURTHER RESOLVED that a copy of this Resolution be served on the owner, occupant or agent in charge of such premises; or, if such service cannot be had, that a copy of this Resolution be posted on the premises; and that a copy of the same be published as required by law.

BE IT FURTHER RESOLVED that unless the owner, occupant or agent in charge of such premises, within ten (10) days from such service or posting and publication of this Resolution, has commenced removing such structures from the real property or has filed written objection with the City, the City shall cause the removal of such structures at the cost and expense of the property owner.

BE IT FURTHER RESOLVED that in cases where the City removes a structure so condemned, a lien shall be levied by the City against the real property involved in an amount equal to the reasonable cost of the services rendered, which lien may be foreclosed in default of satisfaction.

PASSED, ADOPTED AND APPROVED this 1st day of May, 2017.


SAM D. COBB, Mayor

ATTEST:


JAN FLETCHER, City Clerk



Attachment A

	Address	Owner	Owner's Address	Estimated Cost of Demolition
1	309 W. Berry Lot 23, Block 13B, Unit 7 Broadmoor Addition Hobbs, Lea County, New Mexico	William Clayton Pilley	1906 N. Rojo Hobbs, NM 88240	\$ 20,000.00

25-

LEA COUNTY, NM
KEITH MANES, COUNTY CLERK
000053531
Book 2162 Page 591
1 of 1
02/20/2020 09:24 AM
BY WAYNE COLE

NOTICE OF LIEN

This lien is established under the Hobbs Municipal Code Chapter 8.40, Removal of Weeds by City, which provides that in the event the City of Hobbs finds that the weeds pose or appear to be a matter of public necessity for health or safety reasons, the City may remove the weeds and assess the actual costs to the owner of record. Notice is hereby given that a lien is established against the property listed below in the amount listed. The purpose of this lien is to secure payment for the costs of the removal of weeds from the property listed below.

<u>OWNER</u>	<u>LEGAL DESCRIPTION</u>	<u>INVOICE</u>	<u>AMOUNT</u>
William Clayton Pilley Curtis Hipkins 1906 N. Rojo Drive Hobbs, NM 88240	309 W. Berry Lot 23, Block 13B, Unit 7 Broadmoor Addition Hobbs, Lea County, New Mexico	Invoice # 5253	\$150.00

This NOTICE OF LIEN is dated this 6th day of February, 2020.



CITY OF HOBBS, NEW MEXICO


Jan Fletcher, City Clerk

STATE OF NEW MEXICO :
COUNTY OF LEA :

The foregoing instrument was acknowledged before me this 6th day of February, 2020, by Jan Fletcher, City Clerk of the City of Hobbs, New Mexico, a municipal corporation, on behalf of said corporation.


Notary Public

RECORD AND RETURN TO:
City of Hobbs Clerk's Office
200 E. Broadway
Hobbs, NM 88240





CITY OF HOBBS

STAFF SUMMARY FORM

MEETING DATE:
August 4, 2025

SUBJECT: Resolution No. 7655 - Approving the Olivas Subdivision of Tract J-1 within the Extraterritorial Area Located in the Southeast Quarter (SE/4) of Section 26, Township 17 South, Range 37 East, N.M.P.M., Lea County, New Mexico

DEPT OF ORIGIN: Planning

DATE SUBMITTED: 7/24/2025

SUBMITTED BY: Todd Randall, Assistant City Manager

Summary:

The Planning Board will be taking action on this item on July 28, 2025 at a Special Planning Board Meeting. The Subdivision creates 5 lots along Pawnee Road outside City Limits.

Fiscal Impact:

No fiscal impact.

Attachments:

RESO - OLIVAS - ETJ

23163 OLIVAS TRACT J1 SUBD_07-10-25

Recommendation:

Motion to approve the resolution.

Approved By:

Todd Randall, Assistant City Manager 07/28/2025

Toby Spears, Finance Director 07/28/2025

Medjine Desrosiers-Douyon, Deputy City Attorney 07/28/2025

Manny Gomez, City Manager 07/28/2025

CITY OF HOBBS

RESOLUTION NO. 7655

**A RESOLUTION TO APPROVE THE FINAL PLAT FOR OLIVAS SUBDIVISION
- TRACT J-1 LOCATED IN THE SOUTHEAST QUARTER (SE/4) OF SECTION
26, TOWNSHIP 17 SOUTH, RANGE 37 EAST, N.M.P.M., LEA COUNTY, NEW
MEXICO**

WHEREAS, Olivas Subdivision of Tract J-1 Located in the Southeast Quarter (SE/4) of Section 26, Township 17 South, Range 37 East, N.M.P.M., Lea County, New Mexico; and

WHEREAS, the subdivision Final Plat was reviewed and approved by the City of Hobbs Planning Board at the July 28th, 2025 Special Meeting.

NOW, THEREFORE BE IT RESOLVED BY THE GOVERNING BOARD OF THE CITY OF HOBBS, NEW MEXICO, that

1. The City of Hobbs hereby grants Final Plat Approval Olivas Subdivision of Tract J-1; and

2. City officials and staff are hereby authorized to take all necessary actions to implement this Resolution..

PASSED, ADOPTED AND APPROVED this 4th day of August, 2025.

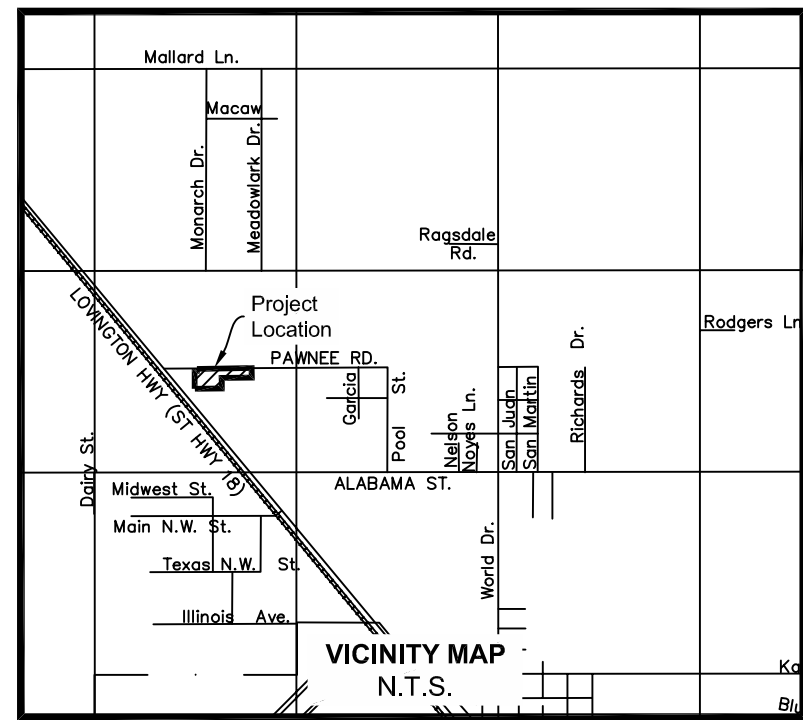
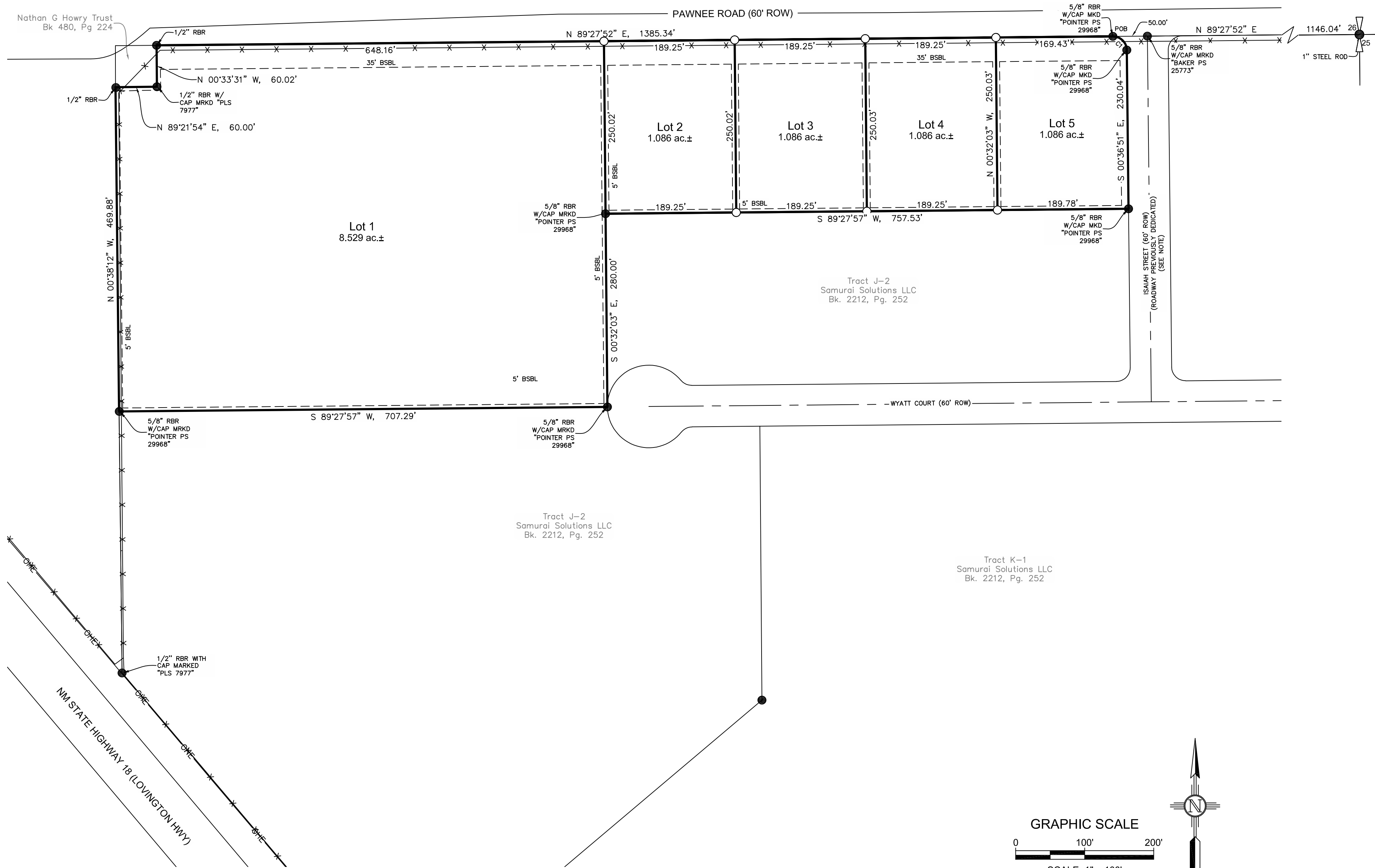
JOSEPH D. CALDERÓN, Mayor Pro Tem

ATTEST:

JAN FLETCHER, CITY CLERK

OLIVAS SUBDIVISION - TRACT J-1
TYPE THREE-A SUBDIVISION - LEA COUNTY, NEW MEXICO

THE FOREGOING DIVISION OF TRACT J-1 OF THE OLIVAS DIVISION #2
AS ORIGINALLY SHOWN ON THAT CERTAIN PLAT RECORDED IN BOOK 2236, PAGE 552,
LEA COUNTY RECORDS, LEA COUNTY, NEW MEXICO,
SITUATED IN THE SOUTHEAST QUARTER (SE/4) OF
SECTION 26, TOWNSHIP 17 SOUTH, RANGE 37 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO



NOTE

RIGHT OF WAY FOR ISAIAH STREET AND WYATT COURT AS SHOWN HEREON,
PREVIOUSLY DEDICATED IN BOOK _____ PAGE _____ LEA COUNTY
RECORDS, LEA COUNTY, NEW MEXICO.

BASIS OF BEARING

BEARINGS SHOWN HEREON ARE FROM GPS/GNSS OBSERVATIONS AND
CONFORM TO THE NEW MEXICO STATE PLANE COORDINATE SYSTEM "NEW
MEXICO EAST ZONE" NORTH AMERICAN DATUM OF 1983. TRUE NORTH CAN BE
OBTAINED BY APPLYING A CONVERGENCE ANGLE OF 00°36'25.02" AT A FOUND 1"
STEEL ROD AT THE EAST QUARTER CORNER OF SECTION 26, LOCATED AT N
658.735.93, E 885.509.88, DISTANCES SHOWN HEREON ARE IN GROUND AND
WERE OBTAINED BY APPLYING A COMBINED GRID TO GROUND SCALE FACTOR
OF 1.0001136300 AT N 0.00, E 0.00.



SURVEYOR'S CERTIFICATION

I, EVAN J. POINTER, NEW MEXICO PROFESSIONAL SURVEYOR NO. 29968, DO HEREBY CERTIFY THAT THIS PLAT AND THE
ACTUAL SURVEY ON THE GROUND UPON WHICH IT IS BASED WERE PERFORMED BY ME OR UNDER MY DIRECT
SUPERVISION; THAT I AM RESPONSIBLE FOR THIS SURVEY; THAT THIS SURVEY MEETS THE MINIMUM STANDARDS FOR
SURVEYING IN NEW MEXICO; AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

EVAN J. POINTER, P.S.29968

DATE

LEGAL DESCRIPTION

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER (SE/4) OF SECTION 26, TOWNSHIP 17 SOUTH, RANGE 37 EAST, N.M.P.M.,
LEA COUNTY, NEW MEXICO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 5/8" REBAR WITH CAP MARKED "POINTER PS 29968" FOUND ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF
SAID SECTION 26 AND THE BEGINNING OF A CURVE TO THE RIGHT WHICH LIES S.89°27'52"W. ALONG SAID NORTH LINE A DISTANCE OF
1196.04 FEET FROM A 1" STEEL ROD FOUND FOR THE EAST QUARTER CORNER OF SAID SECTION 26; SAID CURVE HAVING A RADIUS OF
20.00 FEET AND A CENTRAL ANGLE OF 90°04'43"; THENCE ALONG THE ARC OF SAID CURVE A DISTANCE OF 31.44 FEET WHOSE LONG
CHORD BEARS S.45°34'29"E, 28.30 FEET TO A 5/8" REBAR WITH CAP MARKED "POINTER PS 29968" FOUND FOR A CORNER OF THIS
TRACT; THENCE S.00°36'51"E. ALONG THE WEST RIGHT OF WAY LINE OF ISAIAH STREET, A DISTANCE OF 230.04 FEET TO A 5/8" REBAR
WITH CAP MARKED "POINTER PS 29968" FOUND FOR A CORNER OF THIS TRACT; THENCE S.89°27'57"W., 757.53 FEET TO A 5/8" REBAR
WITH CAP MARKED "POINTER PS 29968" FOUND FOR A CORNER OF THIS TRACT; THENCE S.00°32'03"E., 280.00 FEET TO A 5/8" REBAR
WITH CAP MARKED "POINTER PS 29968" FOUND FOR A CORNER OF THIS TRACT; THENCE S.89°27'57"W., 707.29 FEET TO A 5/8" REBAR
WITH CAP MARKED "POINTER PS 29968" FOUND FOR THE SOUTHWEST CORNER OF THIS TRACT; THENCE N.00°38'12"W., 469.88 FEET TO
A 1/2" REBAR FOUND FOR A CORNER OF THIS TRACT; THENCE N.89°21'54"E., 60.00 FEET TO A 1/2" REBAR WITH CAP MARKED "PLS 7977"
FOUND FOR A CORNER OF THIS TRACT; THENCE N.00°33'1"W., 60.02 FEET TO A 1/2" REBAR FOUND ON THE NORTH LINE OF THE
SOUTHEAST QUARTER FOR A CORNER OF THIS TRACT; THENCE N.89°27'52"E. ALONG SAID NORTH LINE, A DISTANCE OF 1385.34 FEET
TO THE POINT OF BEGINNING. SAID TRACT OF LAND CONTAINING 12.873 ACRES, MORE OR LESS.

OWNERS STATEMENT AND AFFIDAVIT:

THE UNDERSIGNED, FIRST DULY SWORN ON OATH, STATE: AS THE OWNER(S) AND PROPRIETOR(S) WE HAVE OF OUR OWN FREE WILL
AND CONSENT CAUSED THIS PLAT WITH ITS TRACTS TO BE PLATTED. THE PROPERTY DESCRIBED AND AS SHOWN ON THIS PLAT LIES
WITHIN THE PLATTING JURISDICTION OF LEA COUNTY.

NOTICE IS HEREBY GIVEN THAT THERE HAS BEEN FILED IN THE OFFICE OF THE COUNTY CLERK OF LEA COUNTY, NEW MEXICO, CERTAIN
RESTRICTIVE COVENANTS APPLICABLE TO THE ABOVE DESCRIBED PROPERTY, WHICH SAID COVENANTS ARE RECORDED ON PAGE
_____ OF BOOK _____ MISCELLANEOUS RECORDS OF LEA COUNTY.

SUBSCRIBED, SWORN TO AND ACKNOWLEDGED BEFORE ME THIS:

_____, DAY OF _____, 2025.

BY _____
JULIO OLIVAS

BY _____
NAOMI OLIVAS

ACKNOWLEDGMENT:
STATE OF NEW MEXICO
COUNTY OF LEA

ON THIS ____ DAY OF _____, 2025, BEFORE ME, JULIO OLIVAS AND NAOMI OLIVAS TO ME KNOWN TO BE THE PERSON(S)
DESCRIBED IN AND WHO EXECUTED THE FORGOING INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME AS THEIR
FREE ACT AND DEED.
WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

NOTARY PUBLIC

CERTIFICATE OF MUNICIPAL APPROVAL

I, JAN FLETCHER, THE DULY APPOINTED AND ACTING CITY CLERK OF THE CITY OF HOBBS, LEA COUNTY, NEW MEXICO, DO HEREBY
CERTIFY THAT THE FOREGOING PLAT OF THE OLIVAS SUBDIVISION, TRACT J-1, WAS APPROVED BY THE COMMISSION OF THE CITY OF
HOBBS BY RESOLUTION NO. _____ ON THE ____ DAY OF _____, 2025 A.D.

JAN FLETCHER, CITY CLERK

ACKNOWLEDGMENT:
STATE OF NEW MEXICO
COUNTY OF LEA

ON THIS ____ DAY OF _____, 2025, BEFORE ME, JAN FLETCHER TO ME KNOWN TO BE THE PERSON(S) DESCRIBED IN AND WHO
EXECUTED THE FORGOING INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME AS THEIR FREE ACT AND DEED.
WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

NOTARY PUBLIC

CERTIFICATE OF APPROVAL BY THE CITY PLANNING BOARD:

THE PLAT, RESTRICTIONS AND DEDICATION APPROVED AND ACCEPTED THE ____ DAY OF _____, 2025 A.D. BY THE
CITY PLANNING BOARD OF HOBBS, NEW MEXICO.

CHAIRMAN: WILLIAM M. HICKS, III

ACKNOWLEDGMENT:
STATE OF NEW MEXICO
COUNTY OF LEA

ON THIS ____ DAY OF _____, 2025, BEFORE ME, WILLIAM M. HICKS, III TO ME KNOWN TO BE THE PERSON(S) DESCRIBED IN
AND WHO EXECUTED THE FORGOING INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME AS THEIR FREE ACT
AND DEED.
WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

NOTARY PUBLIC

CERTIFICATE OF APPROVAL BY THE LEA COUNTY PLANNING AND ZONING BOARD:

BE IT KNOWN THAT THE PLAT OF OLIVAS SUBDIVISION, TRACT J-1, CONSISTING OF LAND SITUATED AS A PROPOSED SUBDIVISION IN LEA
COUNTY, NEW MEXICO WAS SUBMITTED TO THE LEA COUNTY PLANNING AND ZONING BOARD, ASSEMBLED AT A MEETING ON THE 8TH DAY
OF JULY, 2025 A.D., AND THE SUBDIVISION AS SHOWN ON THE ATTACHED PLAT WAS THEREUPON APPROVED AND ACCEPTED BY A
MAJORITY OF THE MEMBERS OF THE SAID BOARD.

IN WITNESS WHEREOF THE PLANNING AND ZONING BOARD OF LEA COUNTY, NEW MEXICO HAS CAUSED THIS INSTRUMENT TO BE SIGNED
ON ITS BEHALF BY ITS CHAIRMAN AND ATTESTED BY THE COUNTY CLERK OF LEA COUNTY, NEW MEXICO ON THIS ____ DAY OF
_____, 2025 A.D.

BEN DONAHUE, CHAIRMAN

CARRIE SANDOVAL, COUNTY CLERK

ACKNOWLEDGMENT:
STATE OF NEW MEXICO
COUNTY OF LEA

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 2025 BY BEN DONAHUE AND CARRIE
SANDOVAL.

NOTARY PUBLIC



7921 N World Dr.
Hobbs, NM 88242-9032
Squarerootservices.net
575-231-7347

TYPE OF SURVEY:

TYPE 3-A SUBDIVISION

PROJECT NAME:

OLIVAS SUBDIVISION
TRACT J-1

CLIENT:

JULIO OLIVAS

PROJECT NUMBER:

23163

PROJECT SURVEYOR:

Evan J. Pointer, PS

DRAWN BY:

Kendall Goad

INDEXING INFORMATION
FOR COUNTY CLERK

OWNER:
Samurai Solutions LLC

LOCATION:

SE/4 of Section 26,
Township 17 South, Range 37 East,
N.M.P.M., Lea County, New Mexico

State of New Mexico, County of Lea, I here by
certify that this instrument was filed for record on:

LEGEND

- Set 5/8 inch rebar w/ cap marked "Pointer PS 29968" unless otherwise noted
- Found 5/8 inch rebar w/cap marked "Baker NM PS 25773" unless otherwise noted
- Calculated Corner
- Utility Pole
- X—X— Fence
- OHE— O+H Electric Line
- Original Lot Lines
- Found Section Corner
- Found Quarter Corner
- BSBL Building Setback Lines
- XX'XXX' XX'XX' Measured bearing and distance
- (XX'XXX' XX'XX') Record bearing and distance

SHEET:
1 of 1
SU - 101



CITY OF HOBBS

STAFF SUMMARY FORM

MEETING DATE:
August 4, 2025

SUBJECT: PUBLIC HEARING: Resolution No. 7656 - Regarding the Application of Altos Jaliscos, LLC, d/b/a Jalisco's Mexican Restaurant, 408 West Bender Blvd., Hobbs, New Mexico, for a Restaurant "B" Liquor License for the Sale of Beer, Wine and Spirits

DEPT OF ORIGIN: City Clerk
DATE SUBMITTED: 7/17/2025
SUBMITTED BY: Jan Fletcher, City Clerk

Summary:

Altos Jaliscos, LLC, d/b/a Jalisco's Mexican Restaurant, has applied to the State of New Mexico Regulation and Licensing Department (NMRLD), Alcoholic Beverage Control Division, and received *conditional preliminary approval* for the issuance of a Restaurant "B" Liquor License at 408 West Bender Blvd., Hobbs, New Mexico, for the sale of beer, wine and spirits. The applicant is requesting a waiver as the premises is located within 300' of ABC & Friends Schoolhouse. The application was received by the City Clerk's Office on July 1, 2025, and a public hearing must be held by the City within forty-five (45) days of receipt of such notice. The City has duly published notice of the hearing in the *Hobbs News-Sun* and properly notified the applicant of this hearing by email and certified mail.

Fiscal Impact:

The applicant will pay the required \$250.00 administrative fee to the City for processing this application prior to the hearing date.

Attachments:

Resolution - Jalisco's Mexican Restaurant - Restaurant B Liquor License
Jalisco's - Affidavit of Publication
Jalisco's - Application Packet from NMRLD
Altos Jaliscos LLC Buffer Map for 408 W Bender Blvd Rev1 (7-22-25)

Recommendation:

Motion to approve or disapprove issuance of the restaurant license; second; vote.

Approved By:

Jan Fletcher, City Clerk	07/22/2025
Toby Spears, Finance Director	07/22/2025
Medjine Desrosiers-Douyon, Deputy City Attorney	07/24/2025
Manny Gomez, City Manager	07/24/2025

CITY OF HOBBS

RESOLUTION NO. 7656

A RESOLUTION CONCERNING THE ISSUANCE OF A
RESTAURANT "B" LIQUOR LICENSE TO
ALTOS JALISCOS, LLC, D/B/A JALISCO'S MEXICAN RESTAURANT,
408 WEST BENDER BLVD., HOBBS, NEW MEXICO

WHEREAS, the City of Hobbs has received the application of Altos Jaliscos, LLC, d/b/a Jalisco's Mexican Restaurant, for the issuance of a Restaurant "B" Liquor License for the sale of beer, wine and spirits at 408 West Bender Blvd., Hobbs, New Mexico; and

WHEREAS, the application has received *conditional preliminary approval* from the State of New Mexico, Alcoholic Beverage Control, and the applicant is seeking an approved waiver of the distance requirement from the City of Hobbs as the proposed licensed premises is located within 300 feet of ABC & Friends Schoolhouse; and

WHEREAS, a public hearing is being held by the governing body of the City of Hobbs on August 4, 2025, on the question of whether or not the proposed Restaurant "B" Liquor License should be granted for the sale of beer, wine and spirits.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO, that:

1. The waiver of the distance requirement for Altos Jaliscos, LLC, for operation of Jalisco's Mexican Restaurant at 408 West Bender Blvd. is hereby _____ (approved or disapproved); and
2. The Restaurant "B" Liquor License application of Altos Jaliscos, LLC, d/b/a Jalisco's Mexican Restaurant, 408 West Bender Blvd., Hobbs, New Mexico, be and is hereby _____ (approved or disapproved) for the sale of beer, wine and spirits.

PASSED, ADOPTED AND APPROVED this 4th day of August, 2025.

JOSEPH D. CALDERÓN, Mayor Pro Tem

ATTEST:

JAN FLETCHER, City Clerk

Affidavit of Publication

STATE OF NEW MEXICO
COUNTY OF LEA

I, Daniel Russell, Publisher of the Hobbs News-Sun, a newspaper published at Hobbs, New Mexico, solemnly swear that the clipping attached hereto was published in the regular and entire issue of said newspaper, and not a supplement thereof for a period of 2 issue(s).

Beginning with the issue dated
July 03, 2025
and ending with the issue dated
July 17, 2025.



Publisher

Sworn and subscribed to before me this
17th day of July 2025.

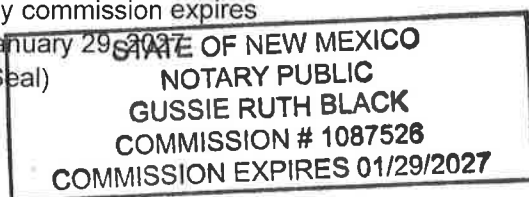


Business Manager

My commission expires

January 29, 2027

(Seal)



This newspaper is duly qualified to publish legal notices or advertisements within the meaning of Section 3, Chapter 167, Laws of 1937 and payment of fees for said publication has been made.

LEGAL NOTICE July 3 and 17, 2025

NOTICE OF PUBLIC HEARING

NOTICE is hereby given that the City Commission of the City of Hobbs, New Mexico, will hold a public hearing on **Monday, August 4, 2025, at 6:00 p.m.**, in the City Commission Chamber at City Hall, First Floor Annex, 200 East Broadway, Hobbs, New Mexico. The purpose of the hearing will be to consider whether the State of New Mexico Regulation and Licensing Department, Alcohol Beverage Control Division, should approve or disapprove the following liquor license application. Protests and objections may be made by any interested persons at the time, date and place of hearing.

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in the hearing, please contact Jan Fletcher at least three days before the hearing date at (575) 397-9207.

APPLICATION FOR RESTAURANT "B" LICENSE FOR THE SALE OF BEER, WINE AND SPIRITS

Applicant: Altos Jaliscos, LLC
D/B/A Name: Jalisco's Mexican Restaurant
Proposed Address: 408 W. Bender Blvd.
Hobbs, NM 88240

DATED this 1st day of July, 2025.

/s/ Sam D. Cobb
SAM D. COBB, Mayor

#00302372

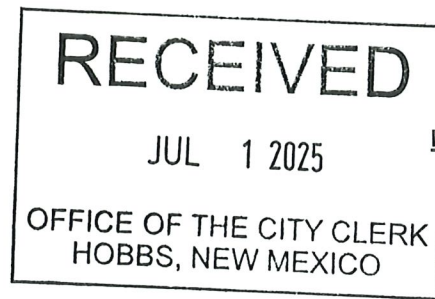
67108146

00302372

CITY OF HOBBS FINANCE DEPT
200 E. BROADWAY ST
HOBBS, NM 88240



NMRLD
NEW MEXICO
REGULATION &
LICENSING DEPARTMENT



STATE OF NEW MEXICO
MICHELLE LUJAN GRISHAM, GOVERNOR
Clay Bailey, Superintendent
Phillip A. Sanchez, Director

July 1, 2025

Sent by email jfletcher@hobbsnm.org AND USPS Certified Mail No.: 9171 9690 0935 0079 1763 68

City of Hobbs

Attn: Jan Fletcher
200 East Broadway
Hobbs, NM 88240

Application No.: BLA-7484
Name of Applicant: ALTOS JALISCOS, LLC
Doing Business As: JALISCO'S MEXICAN RESTAURANT
Proposed Location: 408 W. BENDER BLVD., HOBBS, NM 88240

The Director of the Alcoholic Beverage Control Division (ABC) has reviewed the referenced Application and granted **Conditional Preliminary Approval**. It is being forwarded to you for Local Option District approval or disapproval of the Liquor License Application.

Notice of the Public Hearing required by the Liquor Control Act shall be given by the governing body by publishing a notice of the date, time, and place of the hearing twice during the 30 days prior to the hearing in a newspaper of general circulation within the territorial limits of the governing body. **The first notice must be published at least thirty (30) days before the hearing.** Both publications must occur before a hearing can be conducted. The notice shall include:

- (A) Name and address of the Applicant/Licensee;
- (B) The action proposed to be taken;
- (C) The location of the licensed premises.

In addition, if the Local Option District has a website, the Notice shall also be published on the website.

While the law states that "within forty-five (45) days after receipt of a Notice from the Alcoholic Beverage Control, the governing body shall hold a Public Hearing in the question of whether the department should approve the proposed issuance or transfer", we recognize the potential for conflict between the requirement for publication of 30-day notice and the 45-day hearing requirement.

With that in mind, when a local governing body receives a liquor license application from ABC, that governing body has a couple of options:

- 1) Hold a hearing on the license application within the statutory time frame of forty-five (45) days, as required by the Liquor Control Act, and comply with all other statutory and regulatory procedures and notify ABC of your decision within thirty (30) days of the hearing;
- 2) Request from ABC an extension of time, past the forty-five (45) days, designating how much additional time will be needed to conduct the hearing in compliance with all statutory and



regulatory procedures. After the extension is granted and the hearing is held, notify ABC of your decision within thirty (30) days of the hearing;

ABC has no preference in the option you choose.

The governing body is required to send notice by certified mail to the Applicant of the date, time, and place of the Public Hearing. The governing body may designate a Hearing Officer to conduct the hearing. **A record shall be made** of the hearing.

THE APPLICANT IS SEEKING A RESTAURANT B (BEER, WINE AND SPIRITS) LICENSE WITH ON-PREMISE CONSUMPTION. APPLICANT IS REQUESTING A WAIVER AS THE PREMISES IS LOCATED WITHIN 300 FT OF THE NEAREST SCHOOL.

Within thirty (30) days after the Public Hearing, the governing body shall notify ABC of their decision to approve or disapprove the issuance or transfer of the license by signing the enclosed original Page 1 of the Application. The original Page 1 of the Application must be returned together with the notices of publication. **If the Governing Body fails to either approve or disapprove the issuance or transfer of the license within thirty days after the Public Hearing, the Director may issue the license.**

If the Governing Body disapproves the issuance or transfer of the license, it shall notify ABC within thirty (30) days setting forth the reasons for the disapproval. A copy of the Minutes of the Public Hearing shall be submitted to ABC with the Notice of Disapproval (*Page 1 of the Application, noting disapproval*).

Respectfully,

Tammy Sandoval

Tammy Sandoval

Admin Law Judge | Hearing Officer

Alcoholic Beverage Control Division

Phone: (505) 795-4165

Email: Tammy.Sandoval@rld.nm.gov

Enclosures:

1. Application (*Full Application must be returned w/notices of publication and approval letter on official letterhead. Page 1 must be signed and dated by a City Official*)
2. Copy of Zoning Statement





Alcoholic Beverage Control Division
Restaurant B Intake Application
Application Number: BLA-0000007484



Business Information

Business Information

Business Name: Altos Jaliscos, LLC
Business Structure: Limited Liability Company
State Tax ID Number: XX-XXXXXX2-00-9
Business Email: luisfernandofec@outlook.com

Type of Business: Alcohol
FEIN: XX-XXX4688
Business Phone: 5753920013

Contact Person Information

Contact Person Name: Luis F Hernandez
Contact Person Email: luisfernandofec@outlook.com

Contact Person Phone: 5756314802

Business Mailing Address

Mailing Street: 408 W. Bender Blvd
Mailing State: NM
Mailing Country: US

Mailing City: Hobbs
Mailing Zip Code: 88240

Local Option District Use Only: Local Governing Body of _____ City, County, Village

Public Hearing held on _____ 20_____. Please check one: ☐ Approved ☐ Disapproved

Signature of City/County Official: _____ Title: _____

Alcoholic Beverage Control Division Use Only: ☐ Approved ☐ Disapproved _____

Signed by Director: _____ Date: _____



Alcoholic Beverage Control Division
Restaurant B Intake Application
Application Number: BLA-0000007484



Premises Information

Premises DBA

Premises Doing Business As (DBA):Jalisco's Mexican Restaurant

Proposed Premises Physical Address

Physical Street: 408 W. Bender Blvd

Physical City: Hobbs

Physical Zip Code: 88240

Physical State: New Mexico

Physical County: Lea

Local Option District: Hobbs

"Local Option District" means a county that has voted to approve the sale, serving or public consumption of alcoholic beverages, OR an incorporated municipality that falls within a county that has voted to approve the sale, serving or public consumption of alcoholic beverages, OR an incorporated municipality of over five thousand population that has independently voted to approve the sale, serving or public consumption of alcoholic beverages under the terms of the Liquor Control Act or any former act.

Ownership

The land and building which is proposed to be the licensed premises is: Leased by Applicant

The following information is required to ensure the issuance of a license to this location will not result in the violation of a county or municipal ordinance.

Specify Owner(s) of the land and building: Juan Miguel Hernandez Alma Norma Hernandez

Specify Date and Terms of Lease/Operating Agreement: 03/01/2025 60 MONTH LEASE AGREEMENT

Zoning

Is the proposed premises location zoned? Yes

You will be required to upload "Copy of Zoning Statement" issued by the local municipality or county. If not applicable, you will be required to upload "Copy of Zoning Statement" or Letter from local government to indicate that there is no zoning for the proposed location.

Specify the zone for proposed premises location (example C-1): 408 W BENDER BLVD

Distance from nearest School

Name of School: ABC & FRIENDS SCHOOLHOUSE

School Street: 2324 N Kingsley Dr

School City: Hobbs

School State: New Mexico

School Zip Code: 88240

School Country: United States

School Distance (in feet): Less than 300

Specify the shortest direct line distance from the nearest point of the proposed premises to the nearest point of the property line of the school.

The Liquor Control Act prohibits the issuance of a license to a proposed premises within 300 feet of a church or school. However, a license may be granted for a proposed premises if the applicant has obtained a waiver from the local option district governing body for the proposed premises location.



Alcoholic Beverage Control Division
Restaurant B Intake Application
Application Number: BLA-0000007484



Distance from nearest Church

Name of Church: St Helena Catholic Church
Church City: Hobbs
Church Zip Code: 88240
Church Distance (in feet): More than 1000

Church Street: Bender
Church State: New Mexico
Church Country: United States

Specify the shortest direct line distance from the nearest point of the proposed premises to the nearest point of the property line of the church.

Premises Information 2

Please specify the appropriate option for the premises that you have specified in the application?

- ☐ A license has never been issued to the location of the proposed premises.
☒ A license was once issued to the location of the proposed premises but is no longer being operated at the location.
☐ Alcohol operations are currently being performed at the proposed premises by the applicant business.
☐ Alcohol operations are currently being performed at the proposed premises by a business other than the applicant business.

Please provide more details for the option selected in above question?

You can specify more details such as license has become expired non-renewable, business ownership has changed, planning to extend operations of existing premises or planning to buy premises etc.

License RES-000763 had ownership changed, therefore was terminated. Alcohol hasn't been serve since 02/04/2025. New corporation was established to apply for new alcohol license.

Licenses at Proposed Premises

Please specify the active New Mexico licenses currently held by the proposed premises.

If you need to view, edit, or delete any records, click the down arrow under action for that specific record.

License Number: RES-000763

License Type: Restaurant

Questions

Has the applicant business ever had a liquor license denied, suspended, revoked, surrendered, or had any other form of discipline or disciplinary action by a licensing agency in another state or jurisdiction?	No
Has the structure and/or ownership disclosure for the applicant business changed since last reported to the department?	No
Does the applicant business own any (direct/indirect) interest in a liquor license?	No



Alcoholic Beverage Control Division
Restaurant B Intake Application
Application Number: BLA-0000007484



Payment

Fee Name	Fee Amount
Application Fee	200.00
Resident Agent Fee	50.00
Total Fee Amount:	250.00

Attestation/Oath

Under penalty of perjury, I hereby depose and state that I am the person identified in this application and the information given by me is true and complete to the best of my knowledge and belief. I understand that any information contained in this application may be investigated and any false or dishonest answer to any question in this application may be grounds for denial or revocation of my license.

Attestation Signature: Luis Fernando Hernandez

Date: 03/25/2025



PLANNING DEPARTMENT

200 E. Broadway Street, Hobbs, NM 88240
Ph. 1-575-397-9232 Fax 1-575-397-9227

May 5th, 2025

Luis F. Hernandez
Altos Jaliscos, LLC
408 W. Bender Blvd
Hobbs, NM 88240

RE: Zoning Certification for Altos Jaliscos, LLC located at 408 W. Bender Blvd in Hobbs, NM 88240.

Dear Luis F. Hernandez,

Pursuant to your request for a Liquor Establishment (Altos Jaliscos, LLC) located at 408 W. Bender Blvd in Hobbs, NM 88240, please be advised that the City of Hobbs has not adopted a zoning ordinance to regulate land uses and locations of different types of development or specific business uses throughout the City. Consequently, the City of Hobbs has no current regulations which govern zoning districts and/or land uses, use of buildings, or use of vacant land. Therefore, the current land use as referred to herein, including a Liquor Establishment (Altos Jaliscos, LLC) located at 408 W. Bender Blvd in Hobbs, NM 88240 is considered a use by right as of this date of May 5th, 2025. The proposed use is in conformance with applicable zoning law as of this date.

Please note that the City does have a Major Thoroughfare Plan, Subdivision Regulations, Flood Zone, Fire Zone, Landscaping Regulations, Building Code, Business Registration, Liquor License, Cannabis License and other development regulations that must be followed for improvements and changes in building occupancy types, including building setback requirements. This letter is in regards to that portion of the above referenced real property that exists within the corporate limits of the City of Hobbs, NM on May 5th, 2025.

If you have any questions or need further information, please contact me at (575) 397-9323.

Sincerely,

CITY OF HOBBS, NEW MEXICO

Kristalyn Seepersad

Digitally signed by Kristalyn Seepersad
DN: C=US, E=kristalyn.seepersad@hobbsnm.org, O=City
of Hobbs, OU=Planning Department, CN=Kristalyn
Seepersad
Date: 2025.05.05 15:39:31-0600

Kristalyn Seepersad – Planning Department

March 14, 2025

ABC & Friends Schoolhouse

2324 N. Kingsley Dr.

Hobbs N.M. 88240

To: New Mexico Regulation and Licensing Department

Alcohol & Gaming Division

2550 Cerrillos Road

Santa Fe, NM 87505

To Whom It May Concern:

As the owner of ABC & Friends Schoolhouse, I have been asked to give my consent for a beer and wine license for Altos Jalisco's LLC, a full-service restaurant in Hobbs NM. This business is located at 408 W. Bender in Hobbs NM. Due to the best of my knowledge, I do not believe the restaurant requesting this license would have any negative impact in my business.

Please feel free to contact me if I can be of further assistance.



Marilyn Cereceres, Owner

ABC & Friends Schoolhouse

(575) 942-2233

NOTICE OF PUBLIC HEARING

NOTICE is hereby given that the City Commission of the City of Hobbs, New Mexico, will hold a public hearing on ***Monday, August 4, 2025, at 6:00 p.m.***, in the City Commission Chamber at City Hall, First Floor Annex, 200 East Broadway, Hobbs, New Mexico. The purpose of the hearing will be to consider whether the State of New Mexico Regulation and Licensing Department, Alcohol Beverage Control Division, should approve or disapprove the following liquor license application. Protests and objections may be made by any interested persons at the time, date and place of hearing.

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in the hearing, please contact Jan Fletcher at least three days before the hearing date at (575) 397-9207.

APPLICATION FOR RESTAURANT "B" LICENSE FOR THE SALE OF BEER, WINE AND SPIRITS

Applicant:	Altos Jaliscos, LLC
D/B/A Name:	Jalisco's Mexican Restaurant
Proposed Address:	408 W. Bender Blvd. Hobbs, NM 88240

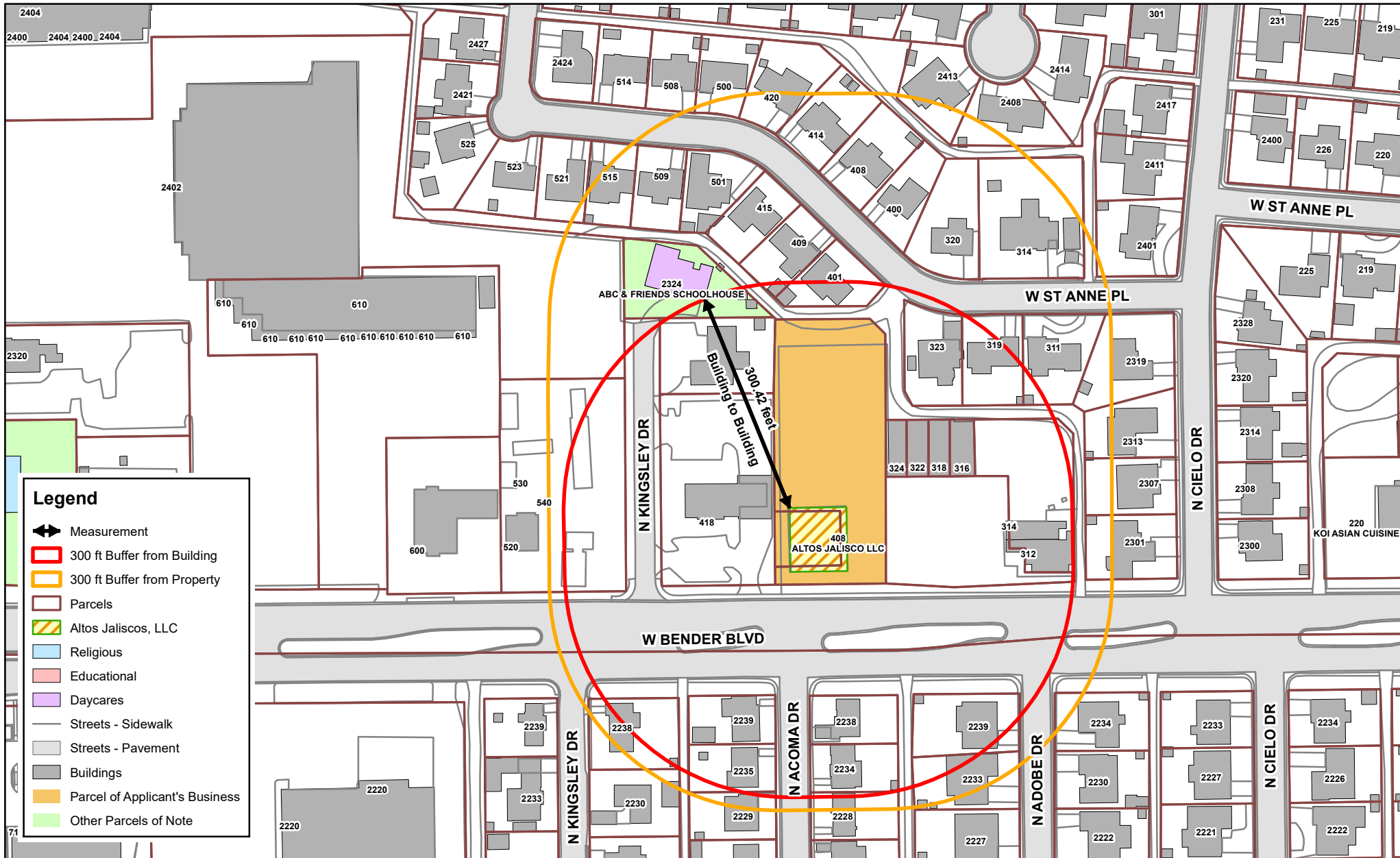
DATED this 1st day of July, 2025.



SAM D. COBB, Mayor

Altos Jaliscos, LLC

300 ft Buffer Zone Map for Liquor License for 408 W. Bender Blvd.



DISCLAIMER: THE CITY OF HOBBS MAKES NO WARRANTY, REPRESENTATION OR GUARANTEE OF ANY KIND REGARDING ANY GIS DATA PROVIDED HEREIN OR THE SOURCES OF SUCH DATA. THE CITY OF HOBBS SPECIFICALLY DISCLAIMS ALL REPRESENTATIONS OR WARRANTIES, EXPRESSED OR IMPLIED, INCLUDING, WITHOUT LIMITATION, THE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE. DATA CONTAINED WITHIN THIS PRODUCT IS PROVIDED BY THE CITY OF HOBBS FOR INFORMATIONAL PURPOSES ONLY AND NOT IN COMPLIANCE WITH ANY LEGAL REQUIRED SURVEYING STANDARD.



CITY OF HOBBS

STAFF SUMMARY FORM

MEETING DATE:
August 4, 2025

SUBJECT: Resolution No. 7657 - Determining that Certain Properties are Ruined, Damaged and Dilapidated Requiring Removal from the Municipality (525 N. Burk, 408 E. Humble and 103 E. Vega)

DEPT OF ORIGIN: Police

DATE SUBMITTED: 7/23/2025

SUBMITTED BY: Jessica Silva, Community Services Superintendent

Summary:

In its continuing promotion of safety and clean-up efforts within city limits, the Hobbs Police Department-Community Services Department has identified properties which present health, life and safety hazards, which warrant remediation. The properties are in dire need of repair. The properties located at 525 N Burk, 408 E. Humble and 103 E. Vega are ruined, damaged and dilapidated and a menace to the public comfort, health and safety. Attachment A contains the information for the properties.

Fiscal Impact:

The demolition and clean-up of these properties will cost approximately \$82,415.00 The current budget in the "Professional Services" line item of the Community Services Budget (010340-42601) has an adequate balance to sustain this expenditure.

Attachments:

RESOLUTION APPROVING CONDEMNATION-FINAL DRAFT-8-4-2025
ATTACHMENT A FOR COMMISSION SUBMITTAL 8-4-2025 - (BURK, HUMBLE, VEGA)
Consideration of condemnations Powerpoint 8-4-2025 (BURK, HUMBLE, VEGA)

Recommendation:

The City Commission approve the adoption of the Resolution determining 525 N Burk, 408 E. Humble and 103 E. Vega as ruined, damaged and dilapidated and a menace to public health and safety, which require remediation.

Approved By:

August Fons, Police Chief	07/28/2025
Toby Spears, Finance Director	07/28/2025
Medjine Desrosiers-Douyon, Deputy City Attorney	07/28/2025
Manny Gomez, City Manager	07/29/2025

CITY OF HOBBS

RESOLUTION NO. 7657

A RESOLUTION DETERMINING THAT CERTAIN PROPERTIES THAT ARE RUINED,
DAMAGED AND DILAPIDATED, ARE A MENACE TO PUBLIC COMFORT, HEALTH
AND SAFETY AND REQUIRE REMEDIATION OR REMOVAL FROM THE
MUNICIPALITY

WHEREAS, pursuant to Section 8.24.010 of the Hobbs Municipal Code, and Section 3-18-5 NMSA as amended, the City has inspected the premises described in Attachment "A", attached hereto and incorporated herein by reference, and finds that the structure thereon are ruined, damaged, and dilapidated, are a menace to the public comfort, health and safety and requires removal from the municipality.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO, that the structures described in Attachment "A" are found to be ruined, damaged and dilapidated, are a menace to the public comfort, health and safety, and should be removed.

BE IT FURTHER RESOLVED that a copy of this Resolution be served on the owner, occupant or agent in charge of such premises; and that a copy of the same be published as required by law.

BE IT FURTHER RESOLVED that unless the owner, occupant or agent in charge of such premises, within ten (10) days from such service or posting and publication of this Resolution, has commenced removing such structures from the real

property or has filed written objection with the City, the City shall cause the removal of such structures at the cost and expense of the property owner.

BE IT FURTHER RESOLVED that in cases where the City removes a structure so condemned, a lien shall be levied by the City against the real property involved in an amount equal to the reasonable cost of the services rendered, which lien may be foreclosed in default of satisfaction.

PASSED, ADOPTED AND APPROVED this 4th day of August, 2025

JOSEPH D. CALDERÓN, Mayor Pro Tem

ATTEST:

JAN FLETCHER, City Clerk

Attachment A

	Address	Owner	Owner's Address	Estimated Cost of Demolition
1	<p>525 N Burk Hobbs, Lea County, NM, 88240</p> <p>*The South 37.5 feet of Lot Five (5), Block Three (3), First Unit of the Westview Addition to the City of Hobbs, Lea County, New Mexico, as referenced on that certain Plat filed November 25, 1952.</p>	Smith, P. Kenneth	525 N Burk Hobbs, NM, 88240	\$24,615.94
2	<p>408 E. Humble Hobbs, Lea County, NM, 88240</p> <p>*Lot Seventeen (17) and Eighteen (18), Block Thirty-Two (32), New Hobbs Addition to the City of Hobbs, Lea County, New Mexico, as referenced on that certain Plat filed August 26, 1930.</p>	Goldwater, John M. (Deceased)	408 E. Humble Hobbs, NM, 88240	\$31,904.82
3	<p>103 E. Vega Hobbs, Lea County, NM, 88240</p> <p>* Lot Twelve (12), Block Eight (8), Second Unit of the Broadmoor Addition to the City of Hobbs, Lea County, New Mexico.</p>	Van Winkle Pritchard, Myrtle Elizabeth (Deceased)	103 E. Vega Hobbs, NM, 88240	\$25,894.24

Consideration of Condemnations

August 4, 2025



525 N Burk



- Began Condemnation process February, 2025.
- Owner of the property is has not been located. All letters have been returned.
- Roof is in poor condition. Some parts are missing.
- Structure is accessible from back door.
- Back yard contains an RV that is possibly occupied. There is debris and it is accessible to the public. Tall weeds throughout the property.
- Tires on a portion of the roof.
- The foundation of the structure shows signs of failing.

525 N Burk



525 N Burk



408 E. Humble



- Condemnation process began January, 2024.
- Owner of the property is deceased and all notices have been returned.
- As of July 1st, 2025. There has been nothing filed in probate.
- Property has extensive fire damage and appears to be a complete loss.
- Property has been an ongoing nuisance to the neighborhood.
- Property has an extensive amount of trash and rubbish scattered throughout.
- Accessible to the public.

408 E. Humble



408 E. Humble



103 E. Vega



- Condemnation process began June, 2024.
- 29 Code Calls at this property since 2021 – Unsanitary premises and illegal hookups.
- Illegal fence added on the front of the property made out of miscellaneous wood and pallets.
- A small storage building appears to be structurally unstable with a real possibility of collapse.
- Property has been an ongoing nuisance to the neighborhood.
- Multiple citizens in and out of the property.
- As of July 1st, 2025 nothing has been filed in probate.

103 E. Vega



QUESTIONS?





CITY OF HOBBS

STAFF SUMMARY FORM

MEETING DATE:
August 4, 2025

SUBJECT: Consideration of Approval of HGAC Contract SW04-20 with Heil of Texas for the Purchase of Two Street Sweepers in the Amount of \$793,554.00

DEPT OF ORIGIN: General Services

DATE SUBMITTED: 7/24/2025

SUBMITTED BY: Shelia Baker, General Services Director

Summary:

In the FY26 budget, the Street Dept. budgeted for the replacement of two street sweepers that have exceeded their useful life. The department would like to use an HGACBuy contract to purchase two Schwarze Model M6SE Avalanche High Dump Mechanical Street Sweepers. Consideration was given to various types of sweepers, but following research and live demonstrations, a mechanical sweeper was identified as the best option for the debris most often encountered on our City streets, which includes gravel, sand and leaves. The life expectancy of a street sweeper is 8-10 years.

Fiscal Impact:

Estimated Purchase Amount	\$793,554.00
Budget Number	010423-43003
Budget Amount	\$800,000.00

Attachments:

Hobbs M6SE HGAC Quote July 2025
Contract Extension 4 - Schwarze Industries, LLC

Recommendation:

Award HGAC Contract SW04-20 for the purchase of two street sweepers from Heil of Texas in the amount of \$793,554.00

Approved By:

Shelia Baker, General Services Director	07/24/2025
Toby Spears, Finance Director	07/24/2025
Medjine Desrosiers-Douyon, Deputy City Attorney	07/24/2025
Manny Gomez, City Manager	07/24/2025



CONTRACT PRICING WORKSHEET

For MOTOR VEHICLES Only

Contract
No.:

SW04-20

Date
Prepared:

7/24/2025

This Worksheet is prepared by Contractor and given to End User. If a PO is issued, both documents MUST be faxed to H-GAC @ 713-993-4548. Therefore please type or print legibly.

Buying Agency:	City of Hobbs, New Mexico	Contractor:	Heil of Texas
Contact Person:	Bryan Ussery	Prepared By:	Cody Garefalos
Phone:	575-397-9318	Phone:	832-245-8222
Fax:	575-391-9357	Fax:	713-923-5522
Email:	bussery@hobbsnm.org	Email:	codyg@heiloftexas.com

Product Code:	SW04-20B31	Description:	Schwarze M6SE Avalanche Variable High Dump Mechanical Street Sweeper
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A. Product Item Base Unit Price Per Contractor's H-GAC Contract: 247,412

B. Published Options - Itemize below - Attach additional sheet(s) if necessary - Include Option Code in description if applicable.

(Note: Published Options are options which were submitted and priced in Contractor's bid.)

Description	Cost	Description	Cost
Tube Type Main Broom	0	5.0 Cubic Yard High Dump Debris Hopper	0
In-Cab Pneumatic Main Broom Downpressure Controls	0	Rear Mounted LED Strobe with Limb Guard	0
In-Cab Main Broom Variable Speed Controls	0	Remote Main Broom and Conveyor Grease Bank	1100
Dual 49" Diameter Gutter Brooms	0	Standard White Dupon Imron 5000 White Paint	0
In-Cab Dual Hydraulic Gutter Broom Tilt Controls	2555	Freightliner M2 300HP Chassis w/Dual Steering & Gauges	113480
In-Cab Dual Gutter Broom Extension Override Controls	0	Air Ride Seats & Remote Control/Heated West Coast Mirrors	0
In-Cab Gutter Broom Pneumatic Downpressure Controls	0	Bendix AD9 Heated Air Dryer, AC, AM/FM Radio	0
In-Cab Gutter Broom Variable Speed Controls	0	12" Diameter Fender Mounted Parabolic Mirrors	570
BeltType Conveyor System with 13 Rubber Cleats	0	In-Cab Load Weight Indicator	545
In-Cab Conveyor Variable Speed Controls	0	Hydraulic Pressure Gauge at Valve Bank	250
Single LCD Rear Vision Camera System - Cab Mounted	0	Subtotal From Additional Sheet(s):	
LED Traffic Guide Arrowboard w/In Cab Controls	2315	Subtotal B:	120815

C. Unpublished Options - Itemize below / attach additional sheet(s) if necessary.

(Note: Unpublished options are items which were not submitted and priced in Contractor's bid.)

Description	Cost	Description	Cost
2025 Model Year Increase Body and Chassis Cost Increase	9005	Magnet Bar with Actuator Lift	3959
2025 Chassis Model Year Price Increase	20795	Subtotal From Additional Sheet(s):	
Freightliner Chassis Tariff	1525	Subtotal C:	35284

Check: Total cost of Unpublished Options (C) cannot exceed 25% of the total of the Base Unit Price plus Published Options (A+B). For this transaction the percentage is: 10%

D. Total Cost Before Any Applicable Trade-In / Other Allowances / Discounts (A+B+C)

Quantity Ordered:	2	X Subtotal of A + B + C:	403511	=	Subtotal D:	807022
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E. H-GAC Order Processing Charge (Amount Per Current Policy)

Subtotal E:	
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F. Trade-Ins / Other Allowances / Special Discounts / Freight / Installation

Description	Cost	Description	Cost
Freight	9500		
Discount	-22,968		
		Subtotal F:	-13468

Delivery Date: 120-180 Days ARO **G. Total Purchase Price (D+E+F):** 793554

H-GAC

Houston-Galveston Area Council

P.O. Box 22777 · 3555 Timmons · Houston, Texas 77227-2777

Cooperative Agreement - Extension - Schwarze Industries, LLC - Public Services - ID: 13841

EXTENSION No. 4 to CONTRACT No. SW04-20

For

Sweeping Equipment

Between

HOUSTON-GALVESTON AREA COUNCIL

And

Schwarze Industries, LLC

THIS AMENDMENT modifies the above referenced Contract as follows:

Contract is extended through Mar 31 2026 Midnight CST or the effective date of the contracts resulting from the most recently awarded Request For Proposal (RFP) for Sweeping Equipment, whichever occurs first.

Unless otherwise noted, this amendment goes into effect on the date signed by **H-GAC**. All other terms and conditions of this Contract shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed by their respective duly authorized representatives.


Signed for: **Houston-Galveston Area Council**

DocuSigned by:

82EC270D5D61423...

Chuck Wemple
Executive Director
Date: 3/21/2025

Signed for: **Schwarze Industries, LLC**

DocuSigned by:

0AD6602F50574EE...

Printed Name: Joe Hendrickson
Title: V.P of Sales & Marketing

Joe Hendrickson
Vice President of Sales and Marketing
Date: 3/19/2025